**EXHIBITORS ENTRY FORM**

**Ivan Papworth’s Under 16’s Cup - for the Best of Any Junior Exhibit in Show**

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| **DMSP Group Ltd IN AID OF** | | |
|  | **Dacorum Steam and Country Fayre**  **27th and 28th July 2019**  **Green Croft Farm**  **Potten End, Hertfordshire, HP1 2SG**  [**www.dacorummachineryandsteam.co.uk**](http://www.dacormmachineryandsteam.co.uk) | RGB_HOSF_logo_2012_CN (4) |

**M&J Elding Cup - for the Best Adult Exhibit (of any type) in the Show**

**Peter Brown’s Cup – for the Commercial Vehicle**

**Name: ........................................... Address:............................................................................................**

**Email:................................. ......... County:.........................................................Post Code:.................**

**Telephone:................................... Mobile Number:............................................**

**Please use a separate form for each entry (photocopies accepted). Please tick appropriate box**

**Steam Scale steam Tractor Car Commercial Stationary Engine**

**Military Motorbike Awning Organ Fire Engine Working or Display**

**Make\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Year \_\_\_\_\_\_\_\_\_\_\_ Reg. or serial number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Details of exhibit for commentary: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CONDITIONS OF ENTRY:**

* **I declare that during the event my exhibit will be covered by the minimum insurance requirements of the Road Traffic Act irrespective of whether my exhibit is licensed for public road usage or not. If my exhibit is self-propelled it will also be covered by public liability policy with a minimum cover of £2,000,000**
* **If applicable a boiler explosion policy with a minimum cover of £2,000,000 and a Spark and Ashes policy with a minimum cover of £100.000 will be shown.**
* **If applicable my exhibit will display a current boiler inspection certificate.**
* **I also declare that I hold the appropriate license for my exhibit.**
* **I agree to produce any relevant documentation to any member of the organising committee and will comply with any instructions given to me during the event.**
* **I agree to operate my exhibit in accordance with the group’s safety policy and code of practice.**
* **In the event of dispute the organisers decision is final**
* **Exhibits to be on Show and/or in Steam by 10am through until 5pm when the show closes**

**NO VEHICLES ALLOWED ON OR OFF THE SHOWGROUND BETWEEN 10am & 5pm**

**I have read the Conditions of Entry & signed to say I will abide by them for the duration of the rally:**

**SIGNED:.................................................. DATE: ....................................**

**Please return your entry form to the relevant Section Leader (see overleaf) enclosing 16.2cm X 22.9cm (6.4” x 9”) SAE**

**If you would like your entry published in the programme return this from by 31st May 2018**

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| **Bar, Ring and Side Demonstrations:**  **Dawn Bunker**  **27 Croft End Road**  **Chipperfield**  **Herts,**  **WD4 9EE**  **01923 266491**  **07879 442039**  [**dvbunker@aol.co.uk**](mailto:dvbunker@aol.co.uk) | **Market Traders:**  **Claire Groom**  **19 Water End Road**  **Potten End**  **Berkhamsted**  **Herts**  **HP4 2SH**  **07971 126038**  [**Groomy.1982@btinternet.com**](mailto:Groomy.1982@btinternet.com) | **Steam and Miniature Steam:**  **Karen Papworth**  **76 Swingate Lane**  **Berkhamstead**  **Herts,**  **HP4 2LN**  **07729040217**  **07804292324**  [**pipagriserv@hotmail.co.uk**](mailto:pipagriserv@hotmail.co.uk)**,**  **(*contact by email please*)** |
| **Vintage Cars, Motor Bikes,**  **Bob Hatt**  **5 Captains Close**  **Chesham**  **Bucks**  **HP5 2PP**  **01923 268425**  **07812 687614**  [**jackh1234@icloud.com**](mailto:jackh1234@icloud.com) | **Catering Trade Stalls:**  **Dawn Bunker**  **27 Croft End Road**  **Chipperfield**  **Herts,**  **WD4 9EE**  **01923 266491**  **07879 442039**  [**dvbunker@aol.co.uk**](mailto:dvbunker@aol.co.uk)  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Commercial Vehicles**  **John Statham**  **Stathams Motor Engineers Ltd**  **Commecial Yard**  **Watling Street**  **Dunstable, Beds**  **LU6 2QP**  **08450 991900**  **07800 735254**  [john@stathamsrecovery.co.uk](mailto:john@stathamsrecovery.co.uk) | **Under 16 years old Exhibits**  **Karen Papworth**  **76 Swingate Lane**  **Berkhamstead**  **Herts,**  **HP4 2LN**  **07729040217**  **07804292324**  [**pipagriserv@hotmail.co.uk**](mailto:pipagriserv@hotmail.co.uk)**,**  **(*contact by email pleas***  **Awnings and Organs:**  **Michael Blake**  **7 Northfields**  **Dunstable**  **Beds, LU5 5AJ**  **07900 452265**  **07738 197388**  [**mblake147@btinternet.com**](mailto:mblake147@btinternet.com) |
| **Vintage Tractors:**  **Kevin Elding**  **59 Pulleys Lane**  **Warners End**  **Hemel Hempstead,**  **Herts,**  **HP1 2PL**  **07557 237140** |
| **Stationary Engines:**  **Les Bullock  54 Lucks Hill  Hemel Hempstead  Hertfordshire,**  **HP1 2JW**  **01442 261951**  **07453 717757**  [**bullockles@outlook.com**](mailto:bullockles@outlook.com) | **Heavy Horse Section:**  **Nick Carter**  **Contact: Nick on**  **07999 993100**  [**nicholas.carter@hotmail.co.uk**](mailto:nicholas.carter@hotmail.co.uk)  **or**  **nic.read@SaracenHorseFeeds.co.uk** | **Working Section**  **Dick Trott**  Rosehaven  9 Harps Hill  Markyate  Herts  AL3 8LN  07803 296462  [rtrott@ffcducting.co.uk](mailto:rtrott@ffcducting.co.uk) |
| **Safety Officer**  **Chris Pocock**  **Hollyview**  **Water End Road**  **Potten End, HP4 2SH**  **01442 460309**  **07525 324396**  [**c.r.pocock87@gmail,com**](mailto:c.r.pocock87@gmail,com) | **Vintage Fire:**  **Paul Rickett**  **18 Ritcroft Drive**  **Hemel Hempstead**  **Herts**  **HP2 5TL**  **07885 868771**  [**suepaulr@outlook.com**](mailto:suepaulr@outlook.com) | **Military**  **Den Bunker**  **27 Croft End Road**  **Chipperfield**  **Herts**  **WD4 9EE**  **01923 266491**  [**dvbunker@aol.com**](mailto:dvbunker@aol.com) |

**2019 Section Leaders**

**If you have any queries or would like additional information please call the appropriate Section Leader**